Mount Joy Township Supervisors' Supervisors' Regular Meeting March 21, 2013

Meeting Minutes

Present: Supervisors - John Gormont, Chairman, David Updyke Vice-Chair, Bradley Trostle, Gil Clark, Mike Gearhart Solicitor - Susan Smith; Secretary/Treasurer – Susan Harbin

6 Number of Residents Signed Attendance Sheet for this meeting.

The Mount Joy Township Board of Supervisors met this date, as publicly advertised, at the Mount Joy Township Building located at 902 Hoffman Home Rd., Gettysburg, PA 17325.

Item/Topic	Discussion	Action/Resolution	Follow Up/ Date
Call to Order	John Gormont presiding. Starting Time: 7:00 pm		
Pledge of Allegiance			
Public Comments	No public comments.		
Approval of Minutes	 February 21, 2013 Supervisors' Regular Meeting Minutes March 7, 2013 Supervisors' Workshop 	Mr. Updyke moved, seconded by Mr.Gearhart, to approve Minutes as presented.Motion carried unanimously.Mr. Clark moved, seconded by Mr. Trostle to approve Minutes as presented. Motion carried unanimously.	
Chairman's Statement – John Gormont	None.		
Auditor's Report - Teena Curnow, Smith, Elliot, Kearns & Co	Mt. Joy Township 2012 Annual Audit and Financial Report presented.	Mr. Updyke moved, seconded by Mr. Gearhart, to accept the Mt. Joy Township 2012 Annual Audit and Financial Report as presented. Motion carried unanimously.	
Solicitor's Report – Susan Smith, Esq.	Solicitor's Report presented.	Mr. Updyke moved, seconded by Mr. Clark to accept Report as presented. Motion carried unanimously.	
Persons Requesting Time on Agenda	None.		
Announcements	None.		

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Treasurer's Reports	Approval of Monthly Finance Report	Mr. Updyke moved, seconded by Mr. Gearhart, to accept Report as presented. Motion carried unanimously.	
	Approval Bills Paid Report.	Mr. Updyke moved, seconded by Mr. Clark, to accept Report as presented. Motion carried unanimously.	
Road Report	Report presented.	Mr. Updyke moved, seconded by Mr. Trostle, to accept Report as presented. Motion carried unanimously.	
Subdivision and Land Dev.			
Mikesell Preliminary/Final Subdivision Plan Extension	No action has been taken to date by Mr. Mikesell. The extension ends on April 8 th . No more extensions will be granted.	Mr. Trostle moved, seconded by Mr. Clark, to deny the Mikesell Preliminary/Final Subdivision Plan based on the applicant not addressing all outstanding comments from the Feb. 10, 2012 review letter issued by Wm. F. Hill & Assoc. Motion carried unanimously.	
Sheetz Preliminary/Final Plan Review and Sewage Planning Module	 The plan has been revised to propose the subdivision of Lot 2 from the Yingling Property for the construction of a Sheetz fueling station and associated store. No waivers or modifications are being requested. Presented: Wm. F. Hill & Assoc., Inc. letter dated 3/11/13. Cindy Smith, MJT Zoning Officer, memo dated 3/12/13. Robert Sharrah, Sharrah Design Group, letter dated 2/25/13. White Run Regional Municipal Authority letter dated 3/21/13 Barlow Volunteer Fire Co., letter dated 3/12/13. Adams County Conservation District, letter dated 2/21/2013. 	 Mr. Gearhart moved, seconded by Mr. Updyke, for a conditional approval of the Sheetz Preliminary/Final Land Development Plan providing conditions #1, 2 and 3 of MJT Zoning Officer's letter dated 3/12/13 and all comments with the exception of #3 and 5 of Wm. F. Hill & Assoc. letter dated 3/11/13 are subject to engineer's satisfaction. Motion carried unanimously. Mr. Updyke moved, seconded by Mr. Clark, to approve the Sheetz Sewage Planning Module. Motion carried unanimously 	
Links at Gettysburg – Garrison Falls Lighting Plan Extension	The developer waives the 90 day time requirement and extends review period to July 30, 2013.	Supervisors accepted the extension. Mr. Sharrah and Mr. Klein will discuss Lighting Plans with the Supervisors at the 4/4 Wkshp. Meeting.	Forward to Wkshp. Mtg., 4/4/13.
Wm. F. Hill & Assoc. Engineering Report,	Report presented	Mr. Updyke moved, seconded by Mr. Gearhart, to accept Report as presented.	

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Eric Vranich			Motion carried unanimously.	
Zoning Officer's Report	Report presented.		Mr. Gearhart moved, seconded by Mr.	
Cindy Smith			Updyke, to accept Report as presented.	
			Motion carried unanimously.	
Land and Sea Services,	Report presented.		Mr. Updyke moved, seconded by Mr.	
LLC, Building Inspections			Gearhart, to accept Report as presented.	
			Motion carried unanimously.	
Right to Know	Pamela Lupo of Matte, Evans	s & Woodside, Feb 5, 2013.		
Monthly Fire Co. Reports	Fire Calls & EMS			
	MJT Calls per month	YTD Calls in MJT	Mr. Gourmont met with Alan Baldwin to discu	
1. Alpha Fire Company	11	15	reporting spreadsheets. Mr. Baldwin will relay	information to
2. Barlow Fire Company	1	6	fire companies.	
3. Bonneauville Fire Co.	no Feb. report	6		
4. Gettysburg Fire Co.	8	18		
Correspondence	Comcast			
	• Gettysburg Fire Co Banque	et Invitation – Mr. Clark will	attend.	
Committee/Board Reports				
Personnel	Scott Hughes was interviewed	d for a temporary road crew v	vorker.	
B. Trostle, D. Updyke	_	~ ~		
Finance	None.			
J. Gormont, D. Updyke				
Planning Commission	None.			
Planning, Land Use &	Mr. Clark commented on a C	arroll County, MD Agenda 2	1 Project (controlling county growth).	
Zoning - G. Clark				
Building & Grounds	Mud College renovations a	are almost finished. Lock rep	laced and new keys were delivered to the Twp.	
- M. Gearhart	office.	L. L	-	
	• Security fence to be install	on Tues., 3/26.		
Roads	None.			
J. Gormont				
Public Safety	None.			
G. Clark				
Council of Government	February Report			
M. Gearhart				
Old Business	None.			
New Business				
Destruction of Files			Mr. Gourmont moved, seconded by Mr.	
Resolution #18 of 2013			Updyke, to approve Destruction of Files	
			Resolution #18 of 2013. Motion carried	
			unanimously.	

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Emergency Operation Plan Resolution #19 of 2013		Mr. Gourmont moved, seconded by Mr. Trostle, to approve Emergency Operation Plan Resolution #19 of 2013. Motion carried unanimously. Supervisors signed Promulgation Form.		
Executive Session	No Executive Session.			
Adjournment	Meeting adjourned 8:34 pm.			

Respectfully Submitted,

Susan C. Harbin Secretary/Treasurer